

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) Marcus Conklin Office (if applicable) State Assembly District (if applicable) 37
 Mailing Address (include city and zip code) 1600 Palmar Way LV, NV 89128 Telephone No. 702-363-3885
 E-Mail Address marcus@electmarcusconklin.com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

☒ **Report #3 — Due January 15, 2003**
 Period: Oct. 25, 2002 - Jan. 3, 2003
 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002

FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002)

30,988.40

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100
 3. Total Monetary Contributions Received This Period of \$100 or Less
 4. Actual Number of Monetary Contributions This Period of \$100 or Less
 5. Interest and Income Earned This Period on Contributions
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)
 7. SUBTOTAL (Add Lines 1 and 6)
 8. Total Value of In Kind Contributions Received This Period

21,550.00

0

0

0

21,550.00

52,538.40

6,276.00

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100
 11. Total Monetary Expenses Paid This Period of \$100 or Less
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)
 15. Total Value of In Kind Expenses This Period

25,424.90

0

152.32

0

0

0

25,577.22

0

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

26,961.18

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Marcus Conklin

Date

1/15/03

2003 JAN 15 A 11:30